SWORN AFFIDAVIT - B-BBEE EXEMPTED MICRO ENTERPRISE - GENERAL

I, the undersigned,

| Full name & Surname | Martin Johan Maartens |
|---------------------|-----------------------|
| Identity number | 5106025015082 |

Hereby declare under oath as follows:

- 1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
- 2. I am a Member / Director / Owner-of the following enterprise and am duly authorised to act on its behalf:

| (T | IONIMO NIDO |
|---------------------------|--|
| Enterprise Name: | SAIMC NPC |
| Trading Name (If | |
| Applicable): | SAIMC |
| Registration Number: | 2010 / 014751 / 08 |
| Enterprise Physical | 93 Berger Road |
| Address: | Vorna Valley |
| | 1686 |
| | |
| Type of Entity (CC, (Pty) | NPC |
| Ltd, Sole Prop etc.): | |
| Nature of Business: | Engineering |
| | |
| Definition of "Black | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as |
| People" | Amended by Act No 46 of 2013 "Black People" is a generic term which |
| | means Africans, Coloureds and Indians – |
| | |
| 1 | (a) who are citizens of the Republic of South Africa by birth or descent; |
| | or |
| | (b) who became citizens of the Republic of South Africa by |
| | naturalisation- |
| | i. before 27 April 1994; or |
| | ii. on or after 27 April 1994 and who would have been |
| | entitled to acquire citizenship by naturalization prior to that |
| | date;" |
| Definition of "Black | "Black Designated Groups means: |
| Designated Groups" | made bodgitated croups modific |
| Designated Oroups | (a) unemployed black people not attending and not required by law to |
| | attend an educational institution and not awaiting admission to an |
| | educational institution; |
| | (b) Black people who are youth as defined in the National Youth |
| | Commission Act of 1996: |
| | (c) Black people who are persons with disabilities as defined in the |
| | Code of Good Practice on employment of people with disabilities |
| | issued under the Employment Equity Act; |
| | (d) Black people living in rural and under developed areas; |
| | |
| | (e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;" |
| | יסופומו ווו נפווווס טו נוופ ואוווומוץ אפנפומווס הטו נט טו בט דן, |

| 3. | I hereby declare under O | Oath that: | |
|----|--|---|---------------------------------------|
| €. | The Enterprise is34 Amended Codes of Good Amended by Act No 46 of | % Black Owned as per Amended Code Series 100 of the d Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 of 2013 | e as |
| • | The Enterprise is of the Amended Codes of | % Black Female Owned as per Amended Code Series 1 of Good Practice issued under section 9 (1) of B-BBEE Act No 53 or | 100 f |
| •, | Series 100 of the Amend No 53 of 2003 as Amend | of No 46 of 2013, Black Designated Group Owned as per Amended Co ded Codes of Good Practice issued under section 9 (1) of B-BBEE ded by Act No 46 of 2013, Owned % Breakdown as per the definition stated above: | de Act |
| | Black DisabledBlack UnemployBlack People liv | =% % =% yed % = | |
| • | the latest financial year-e R10,000,000.00 (Ten Mil | Statements/Management Accounts and other information available end of, the annual Total Revenue was illion Rands) or less elow table the B-BBEE Level Contributor, by ticking the applicable | |
| | 100% Black Owned | Level One (135% B-BBEE procurement recognition level) | |
| 1 | At least 51% Black Owned | Level Two (125% B-BBEE procurement recognition level) | |
| | Less than 51% Black Owned | Level Four (100% B-BBEE procurement recognition level) | · · · · · · · · · · · · · · · · · · · |
| 4. | I know and understand the prescribed oath and constant Enterprise which I repres | the contents of this affidavit and I have no objection to take the sider the oath binding on my conscience and on the Owners of the sent in this matter. | |
| 5. | The sworn affidavit will b commissioner. | pe valid for a period of 12 months from the date signed by | |

EVAN R. BADENHORST
COMMISSIONER OF OATHS (RSA)
CA(SA)
1 SAXON ROAD, HYDE PARK, 2196
TEL: 011 287 2200 FAX: 011 388 6805
P.O. BOX 78255, SANDTON, 2146

Deponent Signature: 22/2/2022

Commissioner of Oaths-Signature & stamp